



ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

6/13/2023

Project Labor Coordinator
4860 Ruffner Street
San Diego, CA 92111
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist Maria Cruz

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds

Dear General Contractor:

This is to confirm **Badger Daylighting Corp** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **America's Finest Charter School WSM GMP 1 (CY21-0876-42-A2-G1)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,



Badger Daylighting Corp

By: Logan Mellott
Regional Vice President

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

Subcontractor's Pre-Job Conference Form: BADGER DAYLIGHTING CORP.,NEVADA BADGER DAYLIGHTING CORP

Status Published	Version 1	
Assigned PSA Specialist Maria Cruz	Email mcruz5@sandi.net	Phone Number (619) 879-7870

Subcontractor's Information

Contractor BADGER DAYLIGHTING CORP.,NEVADA BADGER DAYLIGHTING CORP		
Company Address 8930 MOTORSPORTS WAY BROWNSBURG, IN 46112	Phone Number	Fax Number
CSLB License Number 945499	DIR Number 1000000058	
Contractor License Classification A - GENERAL ENGINEERING		
Tiered Subcontractor Yes	Tiered SubContractor To ACE ELECTRIC, INC.	

Pre-Award & Contract Information

Bid Number CY21-0876-42.A2.G1	Bid Title America's Finest Charter School Whole Site Modernization (LLB) GMP -1	Prevailing Wage Determination 2022-2
Contract Number CY21-0876-42.A2.G1	Contract Title America's Finest Charter School Whole Site Modernization (LLB) GMP -1	Contract Amount 32500899.69

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work
Hydrovac excavating (2) 12" dia x 5' deep holes. Client is responsible for providing pre-survey and marked out desired dig locations, traffic control, asphalt/concrete demo, backfill, and hole reinstatement.

Jobsite Scheduling Information

Expected Start Date 6/14/2023	Estimated Duration(Days) 2
Number of Shifts 1	Shift Description 800am to 400pm
Pay Day Friday	Pay Period End Day Saturday

Jobsite Administration

JOBSITE CONTACT ?	ADMINISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Kyle	Lee	klee@badgerinc.com	(619) 792-9423

Crew: CDL Operator

Scope of Work your firm will perform on this project
Non-destructive hydrovac excavation of holes.

Equipment to be utilized in performing work on this Project
Hydrovac Unit

Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Operating Engineers Local 12	Operator	Pending	Hydro-vac excavation	Pending	6/13/2023 - 7/31/2023	1	2

Add other direct Subcontractors not included on the Division of Work

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
		Contractor not required to submit information